

Board. He was also an active member of the Elks Club, and a volunteer with the Sheriff's Posse as well. Craig is definitely a better place as the result of Earl's many contributions.

Mr. Speaker, it is my honor to rise and pay tribute to Earl VanTassel. Earl spent a great deal of his life working for the betterment of his community and our State. Above all, Earl was a wonderful father, husband and a friend to many. My heart goes out to Earl's loved ones during this difficult time of bereavement.

#### TRIBUTE TO SGT. LaVON C. HOVE

#### HON. GINNY BROWN-WAITE

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

*Monday, December 8, 2003*

Ms. GINNY BROWN-WAITE of Florida. Mr. Speaker, I rise today to honor Sgt. LaVon C. Hove, a Korean war veteran from Brooksville, FL, in my fifth congressional district.

This Veterans Day, I will have the pleasure of recognizing Sgt. LaVon Hove for his heroism and bravery as a United States soldier who fought in the Korean war from January 16, 1951 to August 1952.

This conflict enlisted the services of 6.8 million American men and women between 1950 and 1955.

On January 16, 1951 in Chorwon, Korea, Sgt. Hove was wounded in both legs and feet by shell fragments from a nearby explosion.

I will soon present Sgt. Hove with the Purple Heart, the oldest military decoration in the world, 50 years overdue.

Though he earned this honor, he never received it from the Defense Department and I am honored to have the opportunity to present to him the Purple Heart for his selfless devotion to duty and service to the United States.

#### REMEMBERING W.E.B. DuBOIS

#### HON. CHARLES B. RANGEL

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

*Monday, December 8, 2003*

Mr. RANGEL. Mr. Speaker, on the eve of the 1963 March on Washington, the life of one of the 20th century's most brilliant individuals came to an end. W.E.B. DuBois—scholar, Pan-Africanist, political leader, champion of the struggle against white supremacy in the United States—died in Ghana on August 27, 1963. This year marks the 40th anniversary of DuBois' death.

DuBois was born on February 23, 1868 in Great Barrington, Massachusetts. At that time Great Barrington had perhaps 25, but not more than 50, Black people out of a population of about 5,000.

While in high school DuBois showed a keen concern for the development of his race. At age fifteen he became the local correspondent for the New York Globe. While in this position he conceived it his duty to push his race forward by lectures and editorials reflecting the need for Black people to politicize themselves.

Upon graduating high school DuBois desired to attend Harvard. Although he lacked the financial resources, the aid of family and friends, along with a scholarship he received

to Fisk College (now University), allowed him to head to Nashville, Tennessee to further his education.

In his three years at Fisk (1885–1888), DuBois' first trip to the south, his knowledge of the race problem manifested. After seeing discrimination in unimaginable ways, he developed a determination to expedite the emancipation of his people. As a result, he became a writer, editor, and a passionate orator. Simultaneously, he acquired a belligerent attitude toward the color bar.

After graduation from Fisk, DuBois entered Harvard through scholarships. He received his bachelor's degree in 1890 and immediately began working toward his master's and doctor's degrees. After studying at the University of Berlin for some time, DuBois obtained his doctor's degree from Harvard. Indeed, his doctoral thesis, *The Suppression of the African Slave Trade in America*, remains the authoritative work on that subject, and is the first volume in Harvard's Historical Series.

At the age of twenty-six, DuBois accepted a teaching job at Wilberforce in Ohio. After two years at Wilberforce, DuBois accepted a special fellowship at the University of Pennsylvania to conduct a research project in Philadelphia's seventh ward slums. This gave him the opportunity to study Blacks as a social system. The result of this endeavor was *The Philadelphia Negro*. This was the first time such a scientific approach to studying social phenomena was undertaken. Consequently, DuBois is known as the father of Social Science. After completing the study, DuBois accepted a position at Atlanta University to further his teachings in sociology.

Originally, DuBois believed that social science could provide the knowledge to solve the race problem. However, he gradually concluded that in a climate of violent racism, social change could only be accomplished through protest. In this view, he clashed with Booker T. Washington, the most influential black leader of the period. Washington preached a philosophy of accommodation, urging blacks to accept discrimination for the time being and elevate themselves through hard work and economic gain, thus winning the respect of whites. DuBois believed that Washington's strategy, rather than freeing the black man from oppression, would serve only to perpetuate it.

Two years later, in 1905, DuBois led the founding of the Niagara Movement; a small organization chiefly dedicated to attacking the platform of Booker T. Washington. The organization, which met annually until 1909, served as the ideological backbone and direct inspiration for the NAACP, founded in 1909. DuBois played a prominent part in the creation of the NAACP and became the association's director of research and editor of its magazine, *The Crisis*.

Indeed, DuBois' Black Nationalism had several forms. The most influential of which was his advocacy of Pan-Africanism; the belief that all people of African descent had common interests and should work together in the struggle for their freedom. As the editor of *The Crisis*, DuBois encouraged the development of Black literature and art. DuBois urged his readers and the world to see "Beauty in Black."

Due to disagreements with the organization, DuBois resigned from the editorship of *The Crisis* and the NAACP in 1934 and returned to

Atlanta University. He would devote the next 10 years of his life to teaching and scholarship. He completed two major works after resuming his duties at Atlanta University. His book, *Black Reconstruction*, dealt with the socio-economic development of the nation after the Civil War and portrayed the contributions of the Black people to this period. Before, Blacks were always portrayed as disorganized and chaotic. His second book of this period, *Dusk of Dawn*, was completed in 1940 and expounded his concepts and views on both the African's and African American's quest for freedom.

In 1945, he served as an associate consultant to the American delegation at the founding conference of the United Nations in San Francisco. Here, he charged the world organization with planning to be dominated by imperialist nations and not intending to intervene on the behalf of colonized countries. He announced that the fifth Pan-African Congress would convene to determine what pressure to apply to the world powers. This all-star cast included Kwame Nkrumah, a dedicated revolutionary, father of Ghanaian independence, and first president of Ghana; George Padmore, an international revolutionary, often called the "Father of African Emancipation," who later became Nkrumah's advisor on African Affairs; and Jomo Kenyatta, called the "Burning Spear," reputed leader of the Mau Mau uprising, and first president of independent Kenya. The Congress elected DuBois International President and cast him the "Father of Pan-Africanism."

This same year he published *Color and Democracy: Colonies and Peace*, and in 1947 produced *The World and Africa*. DuBois's outspoken criticism of American foreign policy and his involvement with the 1948 presidential campaign of Progressive Party candidate Henry Wallace led to his dismissal from the NAACP in the fall of 1948.

During the 1950's DuBois's continuing work with the international peace movement and open expressions of sympathy for the USSR drew the attention of the United States government and further isolated DuBois from the civil rights mainstream. In 1951, at the height of the Cold War, he was indicted under the Foreign Agents Registration Act of 1938. Although he was acquitted of the charge, the Department of State refused to issue DuBois a passport in 1952, barring him from foreign travel until 1958. Once the passport ban was lifted, DuBois and his wife traveled extensively, visiting England, France, Belgium, Holland, China, the USSR, and much of the Eastern bloc. On May 1, 1959, he was awarded the Lenin Peace Prize in Moscow. In 1960, DuBois attended the inauguration of his friend Kwame Nkrumah as the first president of Ghana. The following year DuBois accepted Nkrumah's invitation to move there and work on the *Encyclopedia Africana*, a project that was never completed.

On August 27, 1963, on the eve of the March on Washington, DuBois died in Accra, Ghana at the age of 94. Historians consider DuBois one of the most influential African Americans before the Civil Rights Movement of the 1960's. Born only six years after emancipation, he was active well into his 90's. Throughout his long life, DuBois remained Black America's leading public intellectual. He was a spokesman for the Negro's rights at a time when few were listening. By the time he